

# Hebrews

## Chapter 6

[www.gntcollations.com](http://www.gntcollations.com)

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek  
New Testament witnesses*

# Table of contents

<b>Note</b>	<b>7</b>
<b>Verse 6:1</b>	<b>9</b>
Witness counts . . . . .	9
Earliest attestation . . . . .	11
Witness groups . . . . .	12
Apparatus . . . . .	13
<b>Verse 6:2</b>	<b>15</b>
Witness counts . . . . .	15
Earliest attestation . . . . .	16
Witness groups . . . . .	17
Apparatus . . . . .	18
<b>Verse 6:3</b>	<b>20</b>
Witness counts . . . . .	20
Earliest attestation . . . . .	21
Witness groups . . . . .	22
Apparatus . . . . .	23
<b>Verse 6:4</b>	<b>24</b>
Witness counts . . . . .	24
Earliest attestation . . . . .	25
Witness groups . . . . .	27
Apparatus . . . . .	27
<b>Verse 6:5</b>	<b>29</b>
Witness counts . . . . .	29
Earliest attestation . . . . .	30

Witness groups . . . . .	31
Apparatus . . . . .	32
<b>Verse 6:6</b>	<b>33</b>
Witness counts . . . . .	33
Earliest attestation . . . . .	34
Witness groups . . . . .	36
Apparatus . . . . .	36
<b>Verse 6:7</b>	<b>38</b>
Witness counts . . . . .	38
Earliest attestation . . . . .	39
Witness groups . . . . .	41
Apparatus . . . . .	42
<b>Verse 6:8</b>	<b>44</b>
Witness counts . . . . .	44
Earliest attestation . . . . .	45
Witness groups . . . . .	46
Apparatus . . . . .	47
<b>Verse 6:9</b>	<b>49</b>
Witness counts . . . . .	49
Earliest attestation . . . . .	50
Witness groups . . . . .	51
Apparatus . . . . .	52
<b>Verse 6:10</b>	<b>54</b>
Witness counts . . . . .	54
Earliest attestation . . . . .	55
Witness groups . . . . .	57
Apparatus . . . . .	58
<b>Verse 6:11</b>	<b>60</b>
Witness counts . . . . .	60
Earliest attestation . . . . .	61
Witness groups . . . . .	63

Apparatus . . . . .	63
<b>Verse 6:12</b>	<b>65</b>
Witness counts . . . . .	65
Earliest attestation . . . . .	66
Witness groups . . . . .	67
Apparatus . . . . .	68
<b>Verse 6:13</b>	<b>70</b>
Witness counts . . . . .	70
Earliest attestation . . . . .	71
Witness groups . . . . .	73
Apparatus . . . . .	73
<b>Verse 6:14</b>	<b>76</b>
Witness counts . . . . .	76
Earliest attestation . . . . .	77
Witness groups . . . . .	78
Apparatus . . . . .	79
<b>Verse 6:15</b>	<b>80</b>
Witness counts . . . . .	80
Earliest attestation . . . . .	81
Witness groups . . . . .	82
Apparatus . . . . .	83
<b>Verse 6:16</b>	<b>84</b>
Witness counts . . . . .	84
Earliest attestation . . . . .	85
Witness groups . . . . .	87
Apparatus . . . . .	87
<b>Verse 6:17</b>	<b>89</b>
Witness counts . . . . .	89
Earliest attestation . . . . .	90
Witness groups . . . . .	92
Apparatus . . . . .	92

<b>Verse 6:18</b>	<b>95</b>
Witness counts . . . . .	95
Earliest attestation . . . . .	96
Witness groups . . . . .	98
Apparatus . . . . .	98
<b>Verse 6:19</b>	<b>100</b>
Witness counts . . . . .	100
Earliest attestation . . . . .	101
Witness groups . . . . .	103
Apparatus . . . . .	103
<b>Verse 6:20</b>	<b>105</b>
Witness counts . . . . .	105
Earliest attestation . . . . .	106
Witness groups . . . . .	108
Apparatus . . . . .	108

# Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1<sup>c</sup>2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at [www.gntcollations.com](http://www.gntcollations.com). Collations created by Norman Simon Rodriguez.



# Verse 6:1

Byz<sup>RP</sup>: διο<sup>1</sup> αφεντες<sup>2</sup> τον<sup>3</sup> της<sup>4</sup> αρχης<sup>5</sup> του<sup>6</sup> χριστου<sup>7</sup>  
 λογον<sup>8</sup> επι<sup>9</sup> την<sup>10</sup> τελειοτητα<sup>11</sup> φερωμεθα<sup>12</sup> μη<sup>13</sup>  
 παλιν<sup>14</sup> θεμελιον<sup>15</sup> καταβαλλομενοι<sup>16</sup> μετανοιας<sup>17</sup>  
 απο<sup>18</sup> νεκρων<sup>19</sup> εργων<sup>20</sup> και<sup>21</sup> πιστεως<sup>22</sup> επι<sup>23</sup>  
 θεον<sup>24</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>1</sup>	1	Corr.: 10046 <sup>c</sup> ?
<b>Number of witnesses that were taken into account in the collation<sup>2</sup></b>	4	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

<sup>1</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>2</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
διο	III
αφεντες	III
τον	III
της	IV
αρχης	III
του	III
χριστου	III
λογον	III
επι	III
την	III
τελειοτητα	IV

Reading	Earliest attestation (century)
φερωμεθα	IV
μη	III
παλιν	III
θεμελιον	III
καταβαλλομενοι	IV
μετανοιας	III
απο	III
νεκρων	IV
εργων	III
και	III
πιστεως	IV
επι	III
θεον	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>heb.6.1</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. διο] (4/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub> || III: 10046
2. αφεντες] (4/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub> || III: 10046
3. τον] (4/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub> || III: 10046
4. της] (3/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub>
  - τη[?]: III: 10046
5. αρχης] (4/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub> || III: 10046
6. του] (4/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub> || III: 10046
7. χριστου] (4/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub> || III: 10046
8. λογον] (4/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub> || III: 10046
9. επι] (4/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub> || III: 10046
10. την] (4/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub> || III: 10046
11. τελειοτητα] (3/4)  $\rightarrow$ unanimous<sub>heb.6.1</sub>

- [?]τα: III: 10046

12. φερωμεθα] (3/4) →unanimous<sub>heb.6.1</sub>

- φερωνεθα: III: 10046

13. μη] (4/4) →unanimous<sub>heb.6.1</sub> || III: 10046

14. παλιν] (4/4) →unanimous<sub>heb.6.1</sub> || III: 10046

15. θεμελιον] (4/4) →unanimous<sub>heb.6.1</sub> || III: 10046

16. καταβαλλομενοι] (3/4) →unanimous<sub>heb.6.1</sub>

- καταβαλλομε[?]οι: III: 10046

17. μετανοιας] (4/4) →unanimous<sub>heb.6.1</sub> || III: 10046

18. απο] (4/4) →unanimous<sub>heb.6.1</sub> || III: 10046

19. νεκρων] (3/4) →unanimous<sub>heb.6.1</sub>

- [?]κρων: III: 10046

20. εργων] (4/4) →unanimous<sub>heb.6.1</sub> || III: 10046

21. και] (4/4) →unanimous<sub>heb.6.1</sub> || III: 10046

22. πιστεως] (3/4) →unanimous<sub>heb.6.1</sub>

- [?]ιστεως: III: 10046

23. επι] (4/4) →unanimous<sub>heb.6.1</sub> || III: 10046

24. θεον] (4/4) →unanimous<sub>heb.6.1</sub> || III: 10046

## Verse 6:2

*Byz<sup>RP</sup>*: βαπτισμων<sup>1</sup> διδαχης<sup>2</sup> επιθεσεως<sup>3</sup> τε<sup>4</sup> χειρων<sup>5</sup>  
αναστασεως<sup>6</sup> τε<sup>7</sup> νεκρων<sup>8</sup> και<sup>9</sup> κριματος<sup>10</sup> αιωνιου<sup>11</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>3</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>4</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>3</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>4</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).



Reading	Earliest attestation (century)
βαπτισμων	IV
διδαχης	IV
επιθεσεως	III
τε	III
χειρων	III
αναστασεως	IV
τε	III
νεκρων	IV
και	III
κριματος	III
αιωνιου	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow$ unanimous<sub>heb.6.2</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 V: 20002

## Apparatus

1. βαπτισμων] (3/4)  $\rightarrow$ unanimous<sub>heb.6.2</sub> || IV: 20003
  - βα[?]μων: III: 10046
2. διδαχης] (2/4)  $\rightarrow$ unanimous<sub>heb.6.2</sub>
  - διδαχην: III: 10046 IV: 20003
3. επιθεσεως] (4/4)  $\rightarrow$ unanimous<sub>heb.6.2</sub> || III: 10046 IV: 20003
4. τε] (4/4)  $\rightarrow$ unanimous<sub>heb.6.2</sub> || III: 10046 IV: 20003
5. χειρων] (4/4)  $\rightarrow$ unanimous<sub>heb.6.2</sub> || III: 10046 IV: 20003
6. αναστασεως] (3/4)  $\rightarrow$ unanimous<sub>heb.6.2</sub> || IV: 20003
  - [?]τασεως: III: 10046
7. τε] (3/4)  $\rightarrow$ unanimous<sub>heb.6.2</sub> || III: 10046
  - *either missing or lacuna*: IV: 20003
8. νεκρων] (3/4)  $\rightarrow$ unanimous<sub>heb.6.2</sub> || IV: 20003
  - νεκ[?]ν: III: 10046
9. και] (4/4)  $\rightarrow$ unanimous<sub>heb.6.2</sub> || III: 10046 IV: 20003

10. κριματος] (4/4) → unanimous<sub>heb.6.2</sub> || III: 10046 IV: 20003
11. αιωνιου] (3/4) → unanimous<sub>heb.6.2</sub> || IV: 20003
- [?]: III: 10046

## Verse 6:3

*Byz<sup>RP</sup>*: καὶ<sup>1</sup> τοῦτο<sup>2</sup> ποιησωμεν<sup>3</sup> εἰς<sup>4</sup> ἐπιτροπὴν<sup>5</sup> ὁ<sup>6</sup>  
θεός<sup>7</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>5</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>6</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>5</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>6</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
τουτο	III
ποιησωμεν	V
εανπερ	III
επιτρεπη	IV
ο	III
θεος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow \text{unanimous}_{\text{heb.6.3}}$  group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): V: 20002
- $\rightarrow \text{A}_{\text{heb.6.3}}$  group, attesting to και τουτο ποιησομεν εανπερ επιτρεπη ο θεος (2): IV: 20001 20003

## Apparatus

1. και] (3/4)  $\rightarrow \text{unanimous}_{\text{heb.6.3}} \rightarrow \text{A}_{\text{heb.6.3}}$ 
  - [?]αι: III: 10046
2. τουτο] (4/4)  $\rightarrow \text{unanimous}_{\text{heb.6.3}} \rightarrow \text{A}_{\text{heb.6.3}} \parallel$  III: 10046
3. ποιησωμεν] (1/4)  $\rightarrow \text{unanimous}_{\text{heb.6.3}}$ 
  - [?]ιησομεν: III: 10046
  - ποιησομεν:  $\rightarrow \text{A}_{\text{heb.6.3}}$
4. εανπερ] (4/4)  $\rightarrow \text{unanimous}_{\text{heb.6.3}} \rightarrow \text{A}_{\text{heb.6.3}} \parallel$  III: 10046
5. επιτρεπη] (3/4)  $\rightarrow \text{unanimous}_{\text{heb.6.3}} \rightarrow \text{A}_{\text{heb.6.3}}$ 
  - [?]: III: 10046
6. ο] (4/4)  $\rightarrow \text{unanimous}_{\text{heb.6.3}} \rightarrow \text{A}_{\text{heb.6.3}} \parallel$  III: 10046
7. θεος] (4/4)  $\rightarrow \text{unanimous}_{\text{heb.6.3}} \rightarrow \text{A}_{\text{heb.6.3}} \parallel$  III: 10046

## Verse 6:4

*Byz<sup>RP</sup>*: αδυνατον<sup>1</sup> γαρ<sup>2</sup> τους<sup>3</sup> απαξ<sup>4</sup> φωτισθεντας<sup>5</sup>  
γευσταμενους<sup>6</sup> τε<sup>7</sup> της<sup>8</sup> δωρεας<sup>9</sup> της<sup>10</sup> επουρανιου<sup>11</sup>  
και<sup>12</sup> μετοχους<sup>13</sup> γενηθεντας<sup>14</sup> πνευματος<sup>15</sup> αγιου<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>7</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>8</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>7</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>8</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αδυνατον	IV
γαρ	III
τους	III
απαξ	IV
φωτισθεντας	IV
γευσαμενους	IV
τε	IV
της	III
δωρεας	IV
της	IV
επουρανιου	IV
και	IV
μετοχους	IV
γεννηθεντας	IV
πνευματος	III
αγιου	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.4</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 20003

## Apparatus

1. αδυνατον] (3/4) →**unanimous**<sub>heb.6.4</sub> || V: 20002
  - αδ[?]νaton: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
2. γαρ] (4/4) →**unanimous**<sub>heb.6.4</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) V: 20002
3. τους] (4/4) →**unanimous**<sub>heb.6.4</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) V: 20002
4. απαξ] (3/4) →**unanimous**<sub>heb.6.4</sub> || V: 20002
  - [?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
5. φωτισθεντας] (3/4) →**unanimous**<sub>heb.6.4</sub> || V: 20002
  - [?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)

6. γευσσάμενους] (3/4) → unanimous<sub>heb.6.4</sub> || V: 20002
- [?]εϋ[?]ενους: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
7. τε] (3/4) → unanimous<sub>heb.6.4</sub> || V: 20002
- *either missing or lacuna*: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
8. της] (4/4) → unanimous<sub>heb.6.4</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) V: 20002
9. δωρεας] (3/4) → unanimous<sub>heb.6.4</sub> || V: 20002
- γενηθεντας: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
10. της] (3/4) → unanimous<sub>heb.6.4</sub> || V: 20002
- πνευματος: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
11. επουρανιου] (3/4) → unanimous<sub>heb.6.4</sub> || V: 20002
- αγιου: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
12. και] (3/4) → unanimous<sub>heb.6.4</sub> || V: 20002
- αδ[?]νατον γαρ: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
13. μετοχους] (3/4) → unanimous<sub>heb.6.4</sub> || V: 20002
- τους: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
14. γενηθεντας] (2/4) → unanimous<sub>heb.6.4</sub>
- [?] [?] [?]εϋ[?]ενους της γενηθεντας: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
  - γεννηθεντας: V: 20002
15. πνευματος] (4/4) → unanimous<sub>heb.6.4</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) V: 20002
16. αγιου] (4/4) → unanimous<sub>heb.6.4</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) V: 20002

## Verse 6:5

*Byz<sup>RP</sup>*: και<sup>1</sup> καλον<sup>2</sup> γευμα<sup>3</sup> του<sup>4</sup> ρημα<sup>5</sup>  
δυναμεις<sup>6</sup> τε<sup>7</sup> μελλοντος<sup>8</sup> αιωνος<sup>9</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>9</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>10</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>9</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>10</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
καλον	III
γευσαμενους	III
θεου	III
ρημα	IV
δυναμεις	IV
τε	III
μελλοντος	III
αιωνος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous<sub>heb.6.5</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): IV: 20001 20003 V: 20002

## Apparatus

1. και] (4/4) →unanimous<sub>heb.6.5</sub> || III: 10046
2. καλον] (4/4) →unanimous<sub>heb.6.5</sub> || III: 10046
3. γευσσαμενους] (4/4) →unanimous<sub>heb.6.5</sub> || III: 10046
4. θεου] (4/4) →unanimous<sub>heb.6.5</sub> || III: 10046
5. ρημα] (3/4) →unanimous<sub>heb.6.5</sub>
  - ρηματος: III: 10046
6. δυναμεις] (3/4) →unanimous<sub>heb.6.5</sub>
  - δυναμις: III: 10046
7. τε] (4/4) →unanimous<sub>heb.6.5</sub> || III: 10046
8. μελλοντος] (4/4) →unanimous<sub>heb.6.5</sub> || III: 10046
9. αιωνος] (4/4) →unanimous<sub>heb.6.5</sub> || III: 10046



## Verse 6:6

*Byz<sup>RP</sup>*: και<sup>1</sup> παραπεσοντας<sup>2</sup> παλιν<sup>3</sup> ανακαινιζειν<sup>4</sup> εις<sup>5</sup>  
μετανοιαν<sup>6</sup> ανασταυρουντας<sup>7</sup> εαυτοις<sup>8</sup> τον<sup>9</sup> υιον<sup>10</sup>  
του<sup>11</sup> θεου<sup>12</sup> και<sup>13</sup> παραδειγματιζοντας<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>11</sup>	2	Corr.: 10046 <sup>c</sup> ? 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>12</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>11</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>12</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
παραπεσοντας	III
παλιν	III
ανακαινιζειν	III
εις	III
μετανοιαν	III
ανασταυρουντας	III
εαυτοις	IV
τον	III
υιον	III
του	III
θεου	III
και	III
παραδειγματιζοντας	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>heb.6.6</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A<sub>heb.6.6</sub>** group, attesting to και παραπεσοντας παλιν ανακαινιζειν εις μετανοιαν ανασταυρουντας εαυτοις τον υιον του θεου και παραδιγματιζοντας (2): IV: 20001 V: 20002

## Apparatus

1. και] (4/4) →A<sub>heb.6.6</sub> || III: 10046 IV: 20003
2. παραπεσοντας] (4/4) →A<sub>heb.6.6</sub> || III: 10046 IV: 20003
3. παλιν] (4/4) →A<sub>heb.6.6</sub> || III: 10046 IV: 20003
4. ανακαινιζειν] (4/4) →A<sub>heb.6.6</sub> || III: 10046 IV: 20003
5. εις] (4/4) →A<sub>heb.6.6</sub> || III: 10046 IV: 20003
6. μετανοιαν] (4/4) →A<sub>heb.6.6</sub> || III: 10046 IV: 20003

7. ανασταυρουντας] (3/4)  $\rightarrow A_{\text{heb.6.6}}$   $\parallel$  III: 10046

- ανασταρουντας: IV: 20003

8. εαυτοις] (3/4)  $\rightarrow A_{\text{heb.6.6}}$   $\parallel$  IV: 20003

- εαυτους: III: 10046

9. τον] (4/4)  $\rightarrow A_{\text{heb.6.6}}$   $\parallel$  III: 10046 IV: 20003

10. υιον] (4/4)  $\rightarrow A_{\text{heb.6.6}}$   $\parallel$  III: 10046 IV: 20003

11. του] (4/4)  $\rightarrow A_{\text{heb.6.6}}$   $\parallel$  III: 10046 IV: 20003

12. θεου] (4/4)  $\rightarrow A_{\text{heb.6.6}}$   $\parallel$  III: 10046 IV: 20003

13. και] (4/4)  $\rightarrow A_{\text{heb.6.6}}$   $\parallel$  III: 10046 IV: 20003

14. παραδειγματιζοντας] (1/4) IV: 20003

- παραδιγματιζοντας:  $\rightarrow A_{\text{heb.6.6}}$   $\parallel$  III: 10046

## Verse 6:7

Byz<sup>RP</sup>: γῆ<sup>1</sup> γὰρ<sup>2</sup> ἡ<sup>3</sup> πλουσα<sup>4</sup> τὸν<sup>5</sup> ἐπ<sup>6</sup> αὐτῆς<sup>7</sup> πολλακίς<sup>8</sup>  
 ἐρχομενόν<sup>9</sup> ὑετὸν<sup>10</sup> καὶ<sup>11</sup> τικτούσα<sup>12</sup> βοτάνην<sup>13</sup>  
 εὐθετὸν<sup>14</sup> ἐκείνοις<sup>15</sup> δι<sup>16</sup> οὓς<sup>17</sup> καὶ<sup>18</sup> γεωργεῖται<sup>19</sup>  
 μεταλαμβάνει<sup>20</sup> εὐλογίας<sup>21</sup> ἀπο<sup>22</sup> τοῦ<sup>23</sup> θεοῦ<sup>24</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20003</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: <a href="#">10089</a>
Corrected witnesses <i>ignored</i> from the apparatus <sup>13</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>14</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>13</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>14</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
γη	III
γαρ	III
η	III
πιουσα	III
τον	III
επ	III
αυτης	III
πολλακις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ερχομενον	V
υετον	III
και	III
τικτουσα	III
βοτανην	III
ευθετον	III



---

Reading	Earliest attestation (century)
<hr/>	
εκεινοις	III
δι	III
ους	IV
και	III
γεωργειται	III
μεταλαμβανεν	
ευλογιας	III
απο	III
του	III
θεου	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous<sub>heb.6,7</sub> group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.

## Apparatus

1. γη] (3/3) III: 10046 IV: 20001 V: 20002
2. γαρ] (3/3) III: 10046 IV: 20001 V: 20002
3. η] (3/3) III: 10046 IV: 20001 V: 20002
4. πiousα] (3/3) III: 10046 IV: 20001 V: 20002
5. τον] (3/3) III: 10046 IV: 20001 V: 20002
6. επ] (3/3) III: 10046 IV: 20001 V: 20002
7. αυτης] (3/3) III: 10046 IV: 20001 V: 20002
8. πολλακις] (ο/3) None
  - ερχομενον πολλακις: III: 10046 IV: 20001
  - πολλακεις: V: 20002
9. ερχομενον] (1/3) V: 20002
  - *either missing or lacuna*: III: 10046 IV: 20001
10. υετον] (3/3) III: 10046 IV: 20001 V: 20002
11. και] (3/3) III: 10046 IV: 20001 V: 20002
12. τικτουςα] (3/3) III: 10046 IV: 20001 V: 20002
13. βοτανην] (3/3) III: 10046 IV: 20001 V: 20002
14. ευθετον] (3/3) III: 10046 IV: 20001 V: 20002

15. **εκεινους]** (2/3) III: 10046 IV: 20001
- **εκ[?]ινους:** V: 20002
16. **δι]** (3/3) III: 10046 IV: 20001 V: 20002
17. **ους]** (2/3) IV: 20001 V: 20002
- **ους:** III: 10046
18. **και]** (3/3) III: 10046 IV: 20001 V: 20002
19. **γεωργειται]** (3/3) III: 10046 IV: 20001 V: 20002
20. **μεταλαμβανει]** (2/3) IV: 20001 V: 20002
- **μεταλαμβαν[?]:** III: 10046
21. **ευλογιας]** (3/3) III: 10046 IV: 20001 V: 20002
22. **απο]** (3/3) III: 10046 IV: 20001 V: 20002
23. **του]** (3/3) III: 10046 IV: 20001 V: 20002
24. **θεου]** (3/3) III: 10046 IV: 20001 V: 20002

## Verse 6:8

Byz<sup>RP</sup>: εκφερουσα<sup>1</sup> δε<sup>2</sup> ακανθας<sup>3</sup> και<sup>4</sup> τριβολους<sup>5</sup>  
αδοκιμος<sup>6</sup> και<sup>7</sup> καταρας<sup>8</sup> εγγυς<sup>9</sup> ης<sup>10</sup> το<sup>11</sup> τελος<sup>12</sup>  
εις<sup>13</sup> καυσιν<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: <a href="#">10089</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>15</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>16</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>15</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>16</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εκφερουσα	III
δε	III
ακανθας	III
και	III
τριβολους	III
αδοκιμος	III
και	III
καταρας	III
εγγυς	III
ης	III
το	III
τελος	III
εις	III
καυσιν	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.8</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (3): III: 10046 IV: 20001 20003

## Apparatus

1. εκφερουσα] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
2. δε] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
3. ακανθας] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
4. και] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
5. τριβολους] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
6. αδοκιμος] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
7. και] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
8. καταρας] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
9. εγγυς] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
10. ης] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002
11. το] (4/4) →**unanimous**<sub>heb.6.8</sub> || V: 20002

12.  $\tau\epsilon\lambda\omicron\varsigma]$  (4/4)  $\rightarrow$  unanimous<sub>heb.6.8</sub>  $\parallel$  V: 20002

13.  $\epsilon\iota\varsigma]$  (4/4)  $\rightarrow$  unanimous<sub>heb.6.8</sub>  $\parallel$  V: 20002

14.  $\kappa\alpha\upsilon\sigma\iota\nu]$  (3/4)  $\rightarrow$  unanimous<sub>heb.6.8</sub>

- $\kappa\alpha\upsilon\sigma[\textcolor{brown}{?}]\nu$ : V: 20002



## Verse 6:9

Byz<sup>RP</sup>: πεπεισμεθα<sup>1</sup> δε<sup>2</sup> περι<sup>3</sup> υμων<sup>4</sup> αγαπητοι<sup>5</sup> τα<sup>6</sup>  
 κρεισσονα<sup>7</sup> και<sup>8</sup> εχομενα<sup>9</sup> σωτηριας<sup>10</sup> ει<sup>11</sup> και<sup>12</sup>  
 ουτως<sup>13</sup> λαλουμεν<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: <a href="#">10089</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>17</sup>	1	Corr.: 20001 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>18</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>17</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>18</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
πεπεισμεθα	IV
δε	III
περι	III
υμων	III
αγαπητοι	III
τα	III
κρεισσονα	IV
και	III
εχομενα	III
σωτηριας	III
ει	III
και	III
ουτως	III
λαλουμεν	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.9</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. πεπεισμεθα] (3/4) →**unanimous**<sub>heb.6.9</sub> || IV: 20001 V: 20002
  - πεπεισμεθα: III: 10046
2. δε] (4/4) →**unanimous**<sub>heb.6.9</sub> || III: 10046 IV: 20001 V: 20002
3. περι] (4/4) →**unanimous**<sub>heb.6.9</sub> || III: 10046 IV: 20001 V: 20002
4. υμων] (4/4) →**unanimous**<sub>heb.6.9</sub> || III: 10046 IV: 20001 V: 20002
5. αγαπητοι] (3/4) →**unanimous**<sub>heb.6.9</sub> || III: 10046 V: 20002
  - αδελφοι: IV: 20001
6. τα] (4/4) →**unanimous**<sub>heb.6.9</sub> || III: 10046 IV: 20001 V: 20002
7. κρεισσονα] (2/4) →**unanimous**<sub>heb.6.9</sub> || V: 20002
  - κρεισσονα: III: 10046 IV: 20001
8. και] (4/4) →**unanimous**<sub>heb.6.9</sub> || III: 10046 IV: 20001 V: 20002

9.  $\epsilon\chi\omicron\mu\epsilon\nu\alpha]$  (4/4)  $\rightarrow$ unanimous<sub>heb.6.9</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002
10.  $\sigma\omega\tau\eta\rho\iota\alpha\varsigma]$  (4/4)  $\rightarrow$ unanimous<sub>heb.6.9</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002
11.  $\epsilon\iota]$  (4/4)  $\rightarrow$ unanimous<sub>heb.6.9</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002
12.  $\kappa\alpha\iota]$  (4/4)  $\rightarrow$ unanimous<sub>heb.6.9</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002
13.  $\omicron\upsilon\tau\omega\varsigma]$  (4/4)  $\rightarrow$ unanimous<sub>heb.6.9</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002
14.  $\lambda\alpha\lambda\omicron\upsilon\mu\epsilon\nu]$  (2/4)  $\rightarrow$ unanimous<sub>heb.6.9</sub>  $\parallel$  IV: 20001
- $[\textcolor{brown}{?}]\alpha\beta\omicron\mu\epsilon\nu$ : III: 10046
  - $\lambda\alpha\lambda\omicron\upsilon[\textcolor{brown}{?}]\nu$ : V: 20002

## Verse 6:10

Byz<sup>RP</sup>: ου<sup>1</sup> γαρ<sup>2</sup> αδικος<sup>3</sup> ο<sup>4</sup> θεος<sup>5</sup> επιλαθεσθαι<sup>6</sup>  
του<sup>7</sup> εργου<sup>8</sup> υμων<sup>9</sup> και<sup>10</sup> του<sup>11</sup> κοπου<sup>12</sup> της<sup>13</sup>  
αγαπης<sup>14</sup> ης<sup>15</sup> ενεδειξασθε<sup>16</sup> εις<sup>17</sup> το<sup>18</sup> ονομα<sup>19</sup>  
αυτου<sup>20</sup> διακονησαντες<sup>21</sup> τοις<sup>22</sup> αγιοις<sup>23</sup> και<sup>24</sup>  
διακονουντες<sup>25</sup>

## Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: <a href="#">20002</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>19</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>20</sup>	3	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>19</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>20</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
γαρ	III
αδικος	III
ο	III
θεος	III
επιλαθесθαι	IV
του	III
εργου	IV
υμων	III
και	III
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κοπου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
της	III



Reading	Earliest attestation (century)
αγαπης	III
ης	IV
ενεδειξασθε	IV
εις	III
το	III
ονομα	III
αυτου	III
διακονησαντες	III
τοις	III
αγιοις	III
και	IV
διακονουντες	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.10</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.

## Apparatus

1. ου] (3/3) III: 10046 IV: 20001 20003
2. γαρ] (3/3) III: 10046 IV: 20001 20003
3. αδικος] (3/3) III: 10046 IV: 20001 20003
4. ο] (3/3) III: 10046 IV: 20001 20003
5. θεος] (3/3) III: 10046 IV: 20001 20003
6. επιλαθειςθαι] (2/3) IV: 20001 20003
  - επιλα[?]εσ[?]αι: III: 10046
7. του] (3/3) III: 10046 IV: 20001 20003
8. εργου] (2/3) IV: 20001 20003
  - εργο[?]: III: 10046
9. υμων] (3/3) III: 10046 IV: 20001 20003
10. και] (3/3) III: 10046 IV: 20001 20003
11. του] (0/3) None
  - *either missing or lacuna*: III: 10046 IV: 20001 20003
12. κοπου] (0/3) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003
13. τῆς] (3/3) III: 10046 IV: 20001 20003
14. ἀγαπῆς] (3/3) III: 10046 IV: 20001 20003
15. ἡς] (2/3) IV: 20001 20003
- ἡν: III: 10046
16. ἐνεδειξασθε] (1/3) IV: 20003
- ἐνεδειξασ[?]ε: III: 10046
  - ἐνεδειξασθαι: IV: 20001
17. εἰς] (3/3) III: 10046 IV: 20001 20003
18. το] (3/3) III: 10046 IV: 20001 20003
19. ὀνομα] (3/3) III: 10046 IV: 20001 20003
20. αὐτου] (3/3) III: 10046 IV: 20001 20003
21. διακονησαντες] (3/3) III: 10046 IV: 20001 20003
22. τοις] (3/3) III: 10046 IV: 20001 20003
23. ἀγίοις] (3/3) III: 10046 IV: 20001 20003
24. καὶ] (2/3) IV: 20001 20003
- κα[?]: III: 10046
25. διακονουντες] (3/3) III: 10046 IV: 20001 20003

## Verse 6:11

*Byz<sup>RP</sup>*: επιθυμουμεν<sup>1</sup> δε<sup>2</sup> εκαστον<sup>3</sup> υμων<sup>4</sup> την<sup>5</sup> αυτην<sup>6</sup>  
ενδεικνυσθαι<sup>7</sup> σπουδην<sup>8</sup> προς<sup>9</sup> την<sup>10</sup> πληροφοριαν<sup>11</sup>  
της<sup>12</sup> ελπιδος<sup>13</sup> αχρι<sup>14</sup> τελους<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>21</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>22</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>21</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>22</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
επιθυμουμεν	IV
δε	IV
εκαστον	III
υμων	III
την	III
αυτην	III
ενδεικνυσθαι	IV
σπουδην	III
προς	III
την	III
πληροφοριαν	III
της	IV
ελπιδος	III
αχρι	III
τελους	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.11</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 20003

## Apparatus

1. επιθυμουμεν] (2/4) →**unanimous**<sub>heb.6.11</sub>
  - [?]μουμεν: V: 20002
  - επ[?]θυ[?]υμ[?]: III: 10046
2. δε] (3/4) →**unanimous**<sub>heb.6.11</sub> || V: 20002
  - *either missing or lacuna*: III: 10046
3. εκαστον] (4/4) →**unanimous**<sub>heb.6.11</sub> || III: 10046 V: 20002
4. υμων] (4/4) →**unanimous**<sub>heb.6.11</sub> || III: 10046 V: 20002
5. την] (3/4) →**unanimous**<sub>heb.6.11</sub> || III: 10046
  - [?]: V: 20002

6. αυτην] (3/4) →unanimous<sub>heb.6.11</sub> || III: 10046
- [?]υτην: V: 20002
7. ενδεικνυσθαι] (2/4) →unanimous<sub>heb.6.11</sub>
- [?]υσ[?]αι: III: 10046
  - ενδιγνυσθαι: V: 20002
8. σπουδην] (3/4) →unanimous<sub>heb.6.11</sub> || III: 10046
- σπου[?]: V: 20002
9. προς] (4/4) →unanimous<sub>heb.6.11</sub> || III: 10046 V: 20002
10. την] (4/4) →unanimous<sub>heb.6.11</sub> || III: 10046 V: 20002
11. πληροφοριαν] (4/4) →unanimous<sub>heb.6.11</sub> || III: 10046 V: 20002
12. της] (2/4) →unanimous<sub>heb.6.11</sub>
- [?]: V: 20002
  - [?]ης: III: 10046
13. ελπιδος] (4/4) →unanimous<sub>heb.6.11</sub> || III: 10046 V: 20002
14. αχρι] (4/4) →unanimous<sub>heb.6.11</sub> || III: 10046 V: 20002
15. τελους] (3/4) →unanimous<sub>heb.6.11</sub> || V: 20002
- [?]ελους: III: 10046



## Verse 6:12

*Byz<sup>RP</sup>*: ινα<sup>1</sup> μη<sup>2</sup> νωθοι<sup>3</sup> γενησθε<sup>4</sup> μιμηται<sup>5</sup> δε<sup>6</sup> των<sup>7</sup>  
δια<sup>8</sup> πιστεως<sup>9</sup> και<sup>10</sup> μακροθυμιας<sup>11</sup> κληρονομουντων<sup>12</sup>  
τας<sup>13</sup> επαγγελιας<sup>14</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>23</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>24</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>23</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>24</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ινα	III
μη	III
νωθροι	IV
γενησθε	IV
μιμηται	V
δε	III
των	III
δια	III
πιστεως	IV
και	III
μακροθυμιας	III
κληρονομουντων	IV
τας	III
επαγγελιας	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.12</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (o): None.
- →**A**<sub>heb.6.12</sub> **group**, attesting to ινα μη νωθροι γενησθε μειμηται δε των δια πιστεως και μακροθυμιας κληρονομουντων τας επαγγελιας (2): IV: 20001 20003

## Apparatus

1. ινα] (4/4) →**A**<sub>heb.6.12</sub> || III: 10046 V: 20002
2. μη] (4/4) →**A**<sub>heb.6.12</sub> || III: 10046 V: 20002
3. νωθροι] (2/4) →**A**<sub>heb.6.12</sub>
  - [?]θροι: V: 20002
  - νω[?]: III: 10046
4. γενησθε] (3/4) →**A**<sub>heb.6.12</sub> || V: 20002
  - [?]νησθε: III: 10046
5. μειμηται] (1/4) V: 20002
  - μειμηται: →**A**<sub>heb.6.12</sub> || III: 10046
6. δε] (4/4) →**A**<sub>heb.6.12</sub> || III: 10046 V: 20002

7. των] (3/4) → A<sub>heb.6.12</sub> || III: 10046

- [?]: V: 20002

8. δια] (4/4) → A<sub>heb.6.12</sub> || III: 10046 V: 20002

9. πιστεως] (3/4) → A<sub>heb.6.12</sub> || V: 20002

- [?]: III: 10046

10. και] (4/4) → A<sub>heb.6.12</sub> || III: 10046 V: 20002

11. μακροθυμιας] (3/4) → A<sub>heb.6.12</sub> || III: 10046

- μακροθυ[?]ας: V: 20002

12. κληρονομουντων] (3/4) → A<sub>heb.6.12</sub> || V: 20002

- κληρονομ[?]: III: 10046

13. τας] (4/4) → A<sub>heb.6.12</sub> || III: 10046 V: 20002

14. επαγγελιας] (2/4) → A<sub>heb.6.12</sub>

- [?]αγγελιας: V: 20002
- επαγ[?]ελιας: III: 10046

## Verse 6:13

*Byz<sup>RP</sup>*: τω<sup>1</sup> γαρ<sup>2</sup> αβρααμ<sup>3</sup> επαγγελιαμενος<sup>4</sup> ο<sup>5</sup> θεος<sup>6</sup>  
 επι<sup>7</sup> κατ<sup>8</sup> ουδενος<sup>9</sup> ειχεν<sup>10</sup> μειζονος<sup>11</sup> ομοσαι<sup>12</sup>  
 ωμοσεν<sup>13</sup> καθ<sup>14</sup> εαυτου<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>25</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>26</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>25</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>26</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τω	IV
γαρ	IV
αβρααμ	IV
επαγγειλαμενος	IV
ο	IV
θεος	IV
επει	IV
κατ	IV
ουδενος	IV
ειχεν	IV
μειζονος	III
ομοσαι	III
ωμοσεν	IV
καθ	IV
εαυτου	III



## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.13</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. τω] (2/4) →**unanimous**<sub>heb.6.13</sub> || IV: 20001
  - τ[?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
  - *either missing or lacuna*: V: 20002
2. γαρ] (2/4) →**unanimous**<sub>heb.6.13</sub> || IV: 20001
  - [?] γαρ: V: 20002
  - γα[?] [?] [?] ελχε: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
3. αβρααμ] (3/4) →**unanimous**<sub>heb.6.13</sub> || IV: 20001 V: 20002
  - μειζονος: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
4. επαγγειλαμενος] (2/4) →**unanimous**<sub>heb.6.13</sub> || V: 20002

- επαγγιλαμενος: IV: 20001
  - ομοσαι: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
5. ο] (2/4) → unanimous<sub>heb.6.13</sub> || IV: 20001
- [?]: V: 20002
  - ωμοσε: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
6. θεος] (3/4) → unanimous<sub>heb.6.13</sub> || IV: 20001 V: 20002
- καθε: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
7. επει] (3/4) → unanimous<sub>heb.6.13</sub> || IV: 20001 V: 20002
- εαυτου: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
8. κατ] (3/4) → unanimous<sub>heb.6.13</sub> || IV: 20001 V: 20002
- τ[?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
9. ουδενος] (3/4) → unanimous<sub>heb.6.13</sub> || IV: 20001 V: 20002
- γα[?]: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
10. ειχεν] (3/4) → unanimous<sub>heb.6.13</sub> || IV: 20001 V: 20002
- [?] [?] ειχε: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
11. μειζονος] (4/4) → unanimous<sub>heb.6.13</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) IV: 20001 V: 20002
12. ομοσαι] (4/4) → unanimous<sub>heb.6.13</sub> || III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2) IV: 20001 V: 20002
13. ωμοσεν] (3/4) → unanimous<sub>heb.6.13</sub> || IV: 20001 V: 20002
- ωμοσε: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)
14. καθ] (3/4) → unanimous<sub>heb.6.13</sub> || IV: 20001 V: 20002
- καθε: III: 10046(1<sup>1</sup>2<sup>1</sup>1<sup>1</sup>2)

15. **εαυτου]** (4/4) →unanimous<sub>heb.6.13</sub> || III: 10046(1<sup>ῆ</sup>2<sup>ῆ</sup>1<sup>ῆ</sup>2) IV:  
20001 V: 20002

## Verse 6:14

*Byz<sup>RP</sup>*: λεγων<sup>1</sup> η<sup>2</sup> μην<sup>3</sup> ευλογων<sup>4</sup> ευλογησω<sup>5</sup> σε<sup>6</sup> και<sup>7</sup>  
 πληθυνων<sup>8</sup> πληθυνω<sup>9</sup> σε<sup>10</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>27</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>28</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>27</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>28</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

---

Reading	Earliest attestation (century)
<hr/>	
λεγων	III
η	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μην	III
ευλογων	III
ευλογησω	III
σε	III
και	III
πληθυνων	III
πληθυνω	III
σε	III

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individu-

ally shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.14</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A**<sub>heb.6.14</sub> **group**, attesting to λεγων ει μην ευλογων ευλογησω σε και πληθυνων πληθυνω σε (4): III: 10046 IV: 20001 20003 V: 20002

## Apparatus

1. λεγων] (4/4) →**A**<sub>heb.6.14</sub>
2. η] (ο/4) None
  - ει: →**A**<sub>heb.6.14</sub>
3. μην] (4/4) →**A**<sub>heb.6.14</sub>
4. ευλογων] (4/4) →**A**<sub>heb.6.14</sub>
5. ευλογησω] (4/4) →**A**<sub>heb.6.14</sub>
6. σε] (4/4) →**A**<sub>heb.6.14</sub>
7. και] (4/4) →**A**<sub>heb.6.14</sub>
8. πληθυνων] (4/4) →**A**<sub>heb.6.14</sub>
9. πληθυνω] (4/4) →**A**<sub>heb.6.14</sub>
10. σε] (4/4) →**A**<sub>heb.6.14</sub>

## Verse 6:15

*Byz<sup>RP</sup>*: και<sup>1</sup> ουτως<sup>2</sup> μακροθυμησας<sup>3</sup> επετυχεν<sup>4</sup> της<sup>5</sup>  
επαγγελιας<sup>6</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None



Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>29</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>30</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>29</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>30</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
ουτως	IV
μακροθυμησας	III
επετυχεν	III
της	III
επαγγελιας	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.15</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: [20001](#) [20003](#)

# Apparatus

1. και] (4/4) →unanimous<sub>heb.6.15</sub> || III: 10046 V: 20002
2. ουτως] (3/4) →unanimous<sub>heb.6.15</sub> || V: 20002
  - ουτω: III: 10046
3. μακροθυμησας] (4/4) →unanimous<sub>heb.6.15</sub> || III: 10046 V: 20002
4. επετυχεν] (4/4) →unanimous<sub>heb.6.15</sub> || III: 10046 V: 20002
5. της] (4/4) →unanimous<sub>heb.6.15</sub> || III: 10046 V: 20002
6. επαγγελιας] (3/4) →unanimous<sub>heb.6.15</sub> || III: 10046
  - επαγγελειας: V: 20002

## Verse 6:16

*Byz<sup>RP</sup>*: ανθρωποι<sup>1</sup> μεν<sup>2</sup> γαρ<sup>3</sup> κατα<sup>4</sup> του<sup>5</sup> μειζονος<sup>6</sup>  
ομνυουσιν<sup>7</sup> και<sup>8</sup> πασης<sup>9</sup> αυτοις<sup>10</sup> αντιλογιας<sup>11</sup>  
περας<sup>12</sup> εις<sup>13</sup> βεβαιωσιν<sup>14</sup> ο<sup>15</sup> ορκος<sup>16</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: <a href="#">10089</a>

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>31</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>32</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>31</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>32</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ανθρωποι	III
μεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
γαρ	III
κατα	III
του	III
μειζονος	III
ομνυουσιν	III
και	III
πασης	III
αυτοις	IV
αντιλογιας	IV
περας	III
εις	III
βεβαιωσιν	III
ο	III

---

Reading	Earliest attestation (century)
---------	--------------------------------

---

ορκος	IV
-------	----

---

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous<sub>heb.6.16</sub>** group, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (ο): None.
- →**A<sub>heb.6.16</sub>** group, attesting to ανθρωποι γαρ κατα του μειζονος ομνυουσιν και πασης αυτοις αντιλογιας περας εις βεβαιωσιν ο ορκος (3): IV: [20001](#) [20003](#) V: [20002](#)

## Apparatus

1. ανθρωποι] (4/4) →**A<sub>heb.6.16</sub>** || III: [10046](#)
2. μεν] (ο/4) None

- *either missing or lacuna*:  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
3. γαρ] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  4. κατα] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  5. του] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  6. μειζονος] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  7. ομνυουσιν] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  8. και] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  9. πασης] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  10. αυτοις] (3/4)  $\rightarrow A_{\text{heb.6.16}}$ 
    - αντιλογιας αυτοις: III: 10046
  11. αντιλογιας] (3/4)  $\rightarrow A_{\text{heb.6.16}}$ 
    - *either missing or lacuna*: III: 10046
  12. περας] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  13. εις] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  14. βεβαιωσιν] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  15. ο] (4/4)  $\rightarrow A_{\text{heb.6.16}}$  || III: 10046
  16. ορκος] (3/4)  $\rightarrow A_{\text{heb.6.16}}$ 
    - ο[?]κος: III: 10046



## Verse 6:17

*Byz<sup>RP</sup>*: εν<sup>1</sup> ω<sup>2</sup> περισσοτερον<sup>3</sup> βουλομενος<sup>4</sup> ο<sup>5</sup> θεος<sup>6</sup>  
 επιδειξαι<sup>7</sup> τοις<sup>8</sup> κληρονομοις<sup>9</sup> της<sup>10</sup> επαγγελιας<sup>11</sup>  
 το<sup>12</sup> αμεταθετον<sup>13</sup> της<sup>14</sup> βουλης<sup>15</sup> αυτου<sup>16</sup> εμεσιτευσεν<sup>17</sup>  
 ορκω<sup>18</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10089
Corrected witnesses <i>ignored</i> from the apparatus <sup>33</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>34</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>33</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>34</sup>The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εν	III
ω	III
περισσοτερον	III
βουλομενος	IV
ο	III
θεος	III
επιδειξαι	IV
τοις	III
κληρονομοις	III
της	III
επαγγελιας	III
το	III
αμεταθετον	III
της	III
βουλης	III

Reading	Earliest attestation (century)
αυτου	III
εμεσιτευσεν	IV
ορκω	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.17</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: **20001**

## Apparatus

1. εϐ] (4/4) →**unanimous**<sub>heb.6.17</sub> || III: **10046** IV: **20003** V: **20002**

2. ω] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
3. περισσοτερον] (3/4) →unanimous<sub>heb.6.17</sub> || III: 10046 V: 20002
  - περισσοτερως: IV: 20003
4. βουλομενος] (3/4) →unanimous<sub>heb.6.17</sub> || IV: 20003 V: 20002
  - *either missing or lacuna*: III: 10046
5. ο] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
6. θεος] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
7. επιδειξαι] (2/4) →unanimous<sub>heb.6.17</sub> || IV: 20003
  - βουλομενος επιδειξαι: III: 10046
  - επιδειξασθαι: V: 20002
8. τοις] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
9. κληρονομοις] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
10. της] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
11. επαγγελιας] (3/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003
  - επαγγελειας: V: 20002
12. το] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
13. αμεταθετον] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
14. της] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
15. βουλης] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002
16. αυτου] (4/4) →unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002

17. εμεσιτευσεν] (2/4) → unanimous<sub>heb.6.17</sub> || V: 20002

- εμεσειτευσεν: III: 10046 IV: 20003

18. ορκω] (4/4) → unanimous<sub>heb.6.17</sub> || III: 10046 IV: 20003 V: 20002

## Verse 6:18

Byz<sup>RP</sup>: ινα<sup>1</sup> δια<sup>2</sup> δυο<sup>3</sup> πραγματων<sup>4</sup> αμεταθετων<sup>5</sup>  
 εν<sup>6</sup> οις<sup>7</sup> αδυνατον<sup>8</sup> ψευσασθαι<sup>9</sup> θεον<sup>10</sup> ισχυραν<sup>11</sup>  
 παρακλησιν<sup>12</sup> εχωμεν<sup>13</sup> οι<sup>14</sup> καταφυγοντες<sup>15</sup>  
 κρατησαι<sup>16</sup> της<sup>17</sup> προκειμενης<sup>18</sup> ελπιδος<sup>19</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: <a href="#">20001</a>
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus <sup>35</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>36</sup>	3	For manuscript lists see the apparatus and the witness groups

#### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

<sup>35</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>36</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).



- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ινα	III
δια	III
δυο	III
πραγματων	III
αμεταθετων	III
εν	III
οις	III
αδυνατον	III
ψευσασθαι	III
θεον	IV
ισχυραν	III
παρακλησιν	III
εχωμεν	IV
οι	III
καταφυγοντες	III

Reading	Earliest attestation (century)
κρατησαι	III
της	III
προκειμενης	III
ελπιδος	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.18</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: **20003**

## Apparatus

1. ινα] (3/3) →**unanimous**<sub>heb.6.18</sub> || III: **10046** V: **20002**

2. δια] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
3. δυο] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
4. πραγματων] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
5. αμεταθετων] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
6. εν] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
7. οις] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
8. αδυνατον] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
9. ψευσασθαι] (2/3) →unanimous<sub>heb.6.18</sub> || III: 10046
  - ψευσασθε: V: 20002
10. θεον] (1/3) →unanimous<sub>heb.6.18</sub>
  - τον θεον: III: 10046 V: 20002
11. ισχυραν] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
12. παρακλησιν] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
13. εχωμεν] (2/3) →unanimous<sub>heb.6.18</sub> || V: 20002
  - [?]χωμεν: III: 10046
14. οι] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
15. καταφυγοντες] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
16. κρατησαι] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
17. της] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
18. προκειμενης] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002
19. ελπιδος] (3/3) →unanimous<sub>heb.6.18</sub> || III: 10046 V: 20002

## Verse 6:19

Byz<sup>RP</sup>: ην<sup>1</sup> ως<sup>2</sup> αγκυραν<sup>3</sup> εχομεν<sup>4</sup> της<sup>5</sup> ψυχης<sup>6</sup> ασφαλη<sup>7</sup>  
 τε<sup>8</sup> και<sup>9</sup> βεβαιαν<sup>10</sup> και<sup>11</sup> εισερχομενην<sup>12</sup> εις<sup>13</sup> το<sup>14</sup>  
 εσωτερον<sup>15</sup> του<sup>16</sup> καταπετασματος<sup>17</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>37</sup>	0	None
Number of witnesses that were taken into account in the collation <sup>38</sup>	4	For manuscript lists see the apparatus and the witness groups

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

<sup>37</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>38</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ην	III
ως	III
αγκυραν	III
εχομεν	III
της	III
ψυχης	III
ασφαλη	IV
τε	IV
και	III
βεβαιαν	III
και	III
εισερχομενην	III
εις	III
το	III
εσωτερον	III
του	III
καταπετασματος	IV

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.19</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (2): IV: 20001 20003

## Apparatus

1. ην] (4/4) →**unanimous**<sub>heb.6.19</sub> || III: 10046 V: 20002
2. ως] (4/4) →**unanimous**<sub>heb.6.19</sub> || III: 10046 V: 20002
3. αγκυραν] (4/4) →**unanimous**<sub>heb.6.19</sub> || III: 10046 V: 20002
4. εχομεν] (4/4) →**unanimous**<sub>heb.6.19</sub> || III: 10046 V: 20002
5. της] (4/4) →**unanimous**<sub>heb.6.19</sub> || III: 10046 V: 20002
6. ψυχης] (4/4) →**unanimous**<sub>heb.6.19</sub> || III: 10046 V: 20002
7. ασφαλη] (2/4) →**unanimous**<sub>heb.6.19</sub>
  - α[?]φαλη: III: 10046

- ασφαλην: V: 20002

8. τε] (3/4) → unanimous<sub>heb.6.19</sub> || V: 20002

- τ[?]: III: 10046

9. και] (4/4) → unanimous<sub>heb.6.19</sub> || III: 10046 V: 20002

10. βεβαιαν] (4/4) → unanimous<sub>heb.6.19</sub> || III: 10046 V: 20002

11. και] (4/4) → unanimous<sub>heb.6.19</sub> || III: 10046 V: 20002

12. εισερχομενην] (4/4) → unanimous<sub>heb.6.19</sub> || III: 10046 V: 20002

13. εις] (4/4) → unanimous<sub>heb.6.19</sub> || III: 10046 V: 20002

14. το] (4/4) → unanimous<sub>heb.6.19</sub> || III: 10046 V: 20002

15. εσωτερον] (3/4) → unanimous<sub>heb.6.19</sub> || III: 10046

- εσωτε[?]ον: V: 20002

16. του] (4/4) → unanimous<sub>heb.6.19</sub> || III: 10046 V: 20002

17. καταπετασματος] (3/4) → unanimous<sub>heb.6.19</sub> || V: 20002

- καταπετασματ[?]ς: III: 10046



## Verse 6:20

*Byz<sup>RP</sup>*: οπου<sup>1</sup> προδρομος<sup>2</sup> υπερ<sup>3</sup> ημων<sup>4</sup> εισηλθεν<sup>5</sup>  
 ιησους<sup>6</sup> κατα<sup>7</sup> την<sup>8</sup> ταξιν<sup>9</sup> μελχισηδεκ<sup>10</sup> αρχιερευσ<sup>11</sup>  
 γενομενος<sup>12</sup> εις<sup>13</sup> τον<sup>14</sup> αιωνα<sup>15</sup>

### Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus <sup>39</sup>	1	Corr.: 20003 <sup>c</sup> ?
Number of witnesses that were taken into account in the collation <sup>40</sup>	4	For manuscript lists see the apparatus and the witness groups

### *Nomina sacra* or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

## Earliest attestation

**Note:** Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

<sup>39</sup>These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

<sup>40</sup>The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οπου	III
προδρομος	III
υπερ	III
ημων	III
εισηλθεν	III
ιησους	III
κατα	III
την	III
ταξιν	III
μελχισηδεκ	IV
αρχιερευς	III
γενομενος	IV
εις	IV
τον	III
αιωνα	III

## Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**<sub>heb.6.20</sub> **group**, ie witnesses that attest a verse identical with Byz<sup>RP</sup> (1): IV: 20003

## Apparatus

1. οπου] (4/4) →**unanimous**<sub>heb.6.20</sub> || III: 10046 IV: 20001 V: 20002
2. προδρομος] (4/4) →**unanimous**<sub>heb.6.20</sub> || III: 10046 IV: 20001 V: 20002
3. υπερ] (4/4) →**unanimous**<sub>heb.6.20</sub> || III: 10046 IV: 20001 V: 20002
4. ημων] (4/4) →**unanimous**<sub>heb.6.20</sub> || III: 10046 IV: 20001 V: 20002
5. εισηλθεν] (3/4) →**unanimous**<sub>heb.6.20</sub> || III: 10046 IV: 20001
  - εισηλθ[?]ν: V: 20002
6. ιησους] (4/4) →**unanimous**<sub>heb.6.20</sub> || III: 10046 IV: 20001 V: 20002
7. κατα] (4/4) →**unanimous**<sub>heb.6.20</sub> || III: 10046 IV: 20001 V: 20002

8.  $\tau\eta\nu]$  (4/4)  $\rightarrow$  unanimous<sub>heb.6.20</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002
9.  $\tau\alpha\xi\iota\nu]$  (4/4)  $\rightarrow$  unanimous<sub>heb.6.20</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002
10.  $\mu\epsilon\lambda\chi\iota\sigma\epsilon\delta\epsilon\kappa]$  (2/4)  $\rightarrow$  unanimous<sub>heb.6.20</sub>  $\parallel$  V: 20002
- $[\textcolor{brown}{?}]\epsilon\lambda\chi\iota\sigma\epsilon\delta\epsilon\kappa$ : III: 10046
  - $\mu\epsilon\lambda\chi\epsilon\iota\sigma\epsilon\delta\epsilon\kappa$ : IV: 20001
11.  $\alpha\rho\chi\iota\epsilon\rho\epsilon\upsilon\varsigma]$  (4/4)  $\rightarrow$  unanimous<sub>heb.6.20</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002
12.  $\gamma\epsilon\nu\omicron\mu\epsilon\nu\omicron\varsigma]$  (3/4)  $\rightarrow$  unanimous<sub>heb.6.20</sub>  $\parallel$  IV: 20001 V: 20002
- $\gamma[\textcolor{brown}{?}]\nu\omicron\mu\epsilon\nu\omicron\varsigma$ : III: 10046
13.  $\epsilon\iota\varsigma]$  (3/4)  $\rightarrow$  unanimous<sub>heb.6.20</sub>  $\parallel$  IV: 20001 V: 20002
- $[\textcolor{brown}{?}]$ : III: 10046
14.  $\tau\omicron\nu]$  (4/4)  $\rightarrow$  unanimous<sub>heb.6.20</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002
15.  $\alpha\iota\omega\nu\alpha]$  (4/4)  $\rightarrow$  unanimous<sub>heb.6.20</sub>  $\parallel$  III: 10046 IV: 20001 V: 20002